

# كتب

1 كَتَبَ , aor. - , inf. n. كَتَبَ and كَتَبَ and كَتَبَ (S, K) and كَتَبَ (Msb;) the first of these inf. ns. agreeable with analogy; the second, anomalous; (TA;) or the latter of these two is a subst., like لَبَّاسٌ (Lh;) or originally an inf. n., and afterwards used in the senses given

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below; (MF;) as also كَتَبَ , and كَتَبَ : (TA:) and كَتَبَ (K) and اكتبه (S, K;) *He wrote it*: (S, K:) or كَتَبَ has this signification; and اكتبه , as also استكتبه , signifies *he asked [one] to dictate it* (إِسْتَمْلَاهُ) (K:); اِئْتَبَّهَا in the Kur, xxv. 6, signifies *he hath written them (S) for himself*: (Bd:) or *he hath asked [one] to write them for him*, or *to dictate them to him*. (TA, Bd.) كَتَبَ عَنْهُ [He wrote what he had heard, or learned from him.] A phrase of common occurrence in biographies. كَتَبَ [He was a writer, or scribe, and a learned man. (Implied in the S, where we are referred to the Kur, lii. 41, and lxviii., 47, in illustration of كَاتِبٌ as signifying a learned man. )] كَتَبَ , aor. - , inf. n. كَتَبَ , q. v., *He (God) prescribed, appointed, or ordained*, (TA,) and *made obligatory*. (Msb.) كَتَبَ عَلَيْكَ الْقِصَاصُ *The law of retaliation is prescribed, appointed, or ordained, as a law of which the observance is incumbent on you*. (Kur, ii. 173.) كَتَبَ عَلَيْكُمُ الصِّيَامُ *Fasting is prescribed as incumbent on you*. [Kur. ii. 179.] (TA.) كَتَبَ عَلَيْهِ كَذَا *He judged, passed sentence, or decreed, against him that he should do such a thing*. (A.) كَتَبَ الْقَاضِي بِالْفَقْعَةِ *The judge gave sentence that the expenses should be paid*. (Msb.) كَتَبَ , aor. - , inf. n. كَتَبَ , *He drew together; brought together; conjoined*. (S.) كَتَبَ Hence, كَتَبَ , aor. - , inf. n. كَتَبَ , *He conjoined the oræ of the mule's vulva by means of a ring or a thong*; (S;) as also كَتَبَ عَلَيْهَا . (A.) كَتَبَ , aor. - and - , (K,) inf. n. كَتَبَ ; and كَتَبَ عَلَيْهَا ; (TA;) *He closed the camel's vulva*,

(K,) and put a ring upon it: (TA:) or he put a ring of iron or the like upon it, (K,) conjoining the oræ, in order

that she might not be covered. (TA.) \_\_\_\_ كَتَبَ , aor. - , inf. n. كَتَبٌ ; (S;) and اكتب ; (K;) He sewed a قُرْبَةَ , (S,)

or a سِقَاءَ , (K,) or a مَرَادَةَ , (TA,) with two thongs: (K:) or, accord. to some, he closed it at the mouth, by

binding it round with a وَكَاءَ , so that nothing [of its contents] should drop from it; (TA;) [as also اكتب :] or

كتب signifies he sewed a قُرْبَةَ; and اكتب , he bound it with a وَكَاءَ , i. e. bound it round the upper part. (Lh.)

\_\_\_\_ كَتَبَ , aor. - , inf. n. كَتَبٌ ; (S;) and اكتب (S, K) and اكتب (TA) He bound a قُرْبَةَ with a وَكَاءَ ; (S;) he bound it

round the head, or upper part: (K:) or the first of these verbs signifies he sewed a قُرْبَةَ. (Lh.) See above.

IAar says, I heard an Arab of the desert say, فَلَمْ يَسْتَكْتِبْ أَسْقَاءَ فَمَ I bound the mouth of the سِقَاءَ , but it

did not become fast bound, or closed, because of its hardness and thickness. (TA.) كَتَبَ النَّاقَةَ He used art to

make the she-camel take a liking to that which was not her own young one, and put something as a ring

through her nostrils, lest she should smell the بَوَّ , (in some copies of the K, بَوَّل; but this is a mistake; TA,) and not have a fondness for it. (TA.) كَتَبَ He collected a كَتِيبَةً . (TA.) See also 2.

2 كَتَبَ See 1 and 4 كَتَبَ النَّاقَةَ , inf. n. تَكْتِيبٌ , He tied the udder of the camel. (AZ, S.) كَتَبَ الْكَائِبَ , inf. n. تَكْتِيبٌ ;

(S, K;) and كَتَبَهَا ; (TA;) He prepared the troops; (K;) he disposed the troops in order, troop by troop. (S.)

3 مَكَاتِبُهُ and تَكَاتِبُ are syn.: (S, K:) you say, كَاتِبَ صَدِيقَهُ He wrote to his friend: and تَكَاتِبَا They wrote, one to the

other. (TA.) \_\_\_\_ كَاتِبُهُ , inf. n. مَكَاتِبُهُ (AZ, K, Msb) and كَاتِبُ , (AZ, Msb,) He (a slave) made a written [or other]

contract with him (his master), that he (the former) should pay a certain sum as the price of himself, and on

the payment thereof be free: (K, &c.): also he (a master) made such a contract with him (his slave): (AZ,

Msb, &c.): and تَكَاتِبَا They two made such a contract, one with the other. (Msb.) The slave in this case is

called مَكَاتِبُ (S, Msb) and also مَكَاتِبُ; and so is the master; the act being mutual. (Msb.) [But the lawyers

in the present day call the slave مَكَاتِبُ only; and the master, مَكَاتِبُ. [الكاتب], signifying what is written, is

tropically used by the professors of practical law as syn. with المَكَاتِبُ, because the contract above

mentioned was generally written; and is so used by them when nothing is written. It was thus called in the age of el-Islám, accord. to Az. These two words are said by Z to be syn.; but it is thought that he may have written the former by mistake for **اَلْكَاِبُ**, adding the **ة** by a slip of the pen. (Msb.)

4 **اَكْتَبَ** He dictated. (S, K.) Ex. **اَكْتِنِنِي هَذِهِ الْقَصِيْدَةَ** Dictate to me this ode. (S.) **اَكْتَبَ** and **كَتَبَ** He taught the art of writing. (K.) See also 1, in three places.

5 **تَكَتَّبَ** He girded himself, and drew together his garments upon him. (TA.) **تَكَتَّبَ** It (an army, S) collected itself together. (S, K.)

6 **تَكَاَتَبَ** see 3.

8 **اِكْتَتَّبَ** See 1. **اِكْتَتَّبَ** [is a quasi-inf. n. of 8; syn. with **اِكْتَتَّبَ**; and is explained as signifying] The writing a book, transcribing it [from another book]: (**اِكْتَتَّبَكَ كِتَابًا تَنْسُخُهُ**). (K.) **اِكْتَتَّبَ** It also signifies, [as a quasi-inf. n. of 8,] The writing one's name in [the list of those who receive] stipend and maintenance (**اَلْكُتَّابُ فِي الْفَرَضِ**) **اِكْتَتَّبَ** He registered himself in the book of the Sultán's army-list, or stipendiaries. (S, K.) **اِكْتَتَّبْتُ فِي غَزْوَةٍ كَذَا** I wrote down my name in the list of the soldiers of such an expedition. (TA, from a trad.) **اِكْتَتَّبَ كِتَابًا** He asked for a book (or the like) to be written for him. (TA.) See also 10. **اِكْتَتَّبَ** His urine was suppressed. (TA.) **اِكْتَتَّبَ بَطْنُهُ** He was constipated, or costive; (TA;) his belly was constipated. (K.)

10 **اِسْتَكْتَبَهُ شَيْئًا** He asked him to write a thing for him. (S.) See also 1 and 8. With reference to a **سِقَاء** (or skin), see 1.

**كُتِبَ** A thong with which one sews (K) a **مَرَادَة** or a **قَرَبَة**: pl. **كُتَبَ**. (TA.) **كُتِبَ** That with which the vulva of a camel (or of a mule, TA,) is closed in order that she may not be covered: (K:) pl. **كُتَبَ**. (TA.) **كُتِبَ** A seam or suture, (KL, PS,) in a skin or hide; (KL;) [app. made by sewing together two edges so that one laps over the other;]

a خِرْزَة (S, Mgh, K) *whereof the thong conjoins the two faces* [or sides]: (K:) or a خِرْزَة *that is joined together with a thong*: (Lth:) or *that whereof the thong conjoins each of the two faces* [or sides]: (ISd, TA:) pl. كُتَبٌ.

(S, Mgh.)

كِتَبَةٌ : see 1 and 8. \_\_\_\_ [Also, agreeably with analogy, A *mode*, or *manner*, of writing.]

كُتَيْبٌ [ , meaning A *bookseller*, is a vulgar term, like صُحُفٌ: by rule it should be كُتَيْبٌ.]

كِتَابٌ [inf. n. of 1, q. v. \_\_\_\_ as a subst.,] A *thing in which, or on which, one writes*: [a book:] a written piece

of paper or [a record, or register; and a written mandate;] of skin: (K:) a writing, or writ, or thing written;

as also كِتَابَةٌ : and both are applied also to the *revelation from above*: and to a letter, or epistle, which a

person writes and sends: sometimes made fem., as meaning صَحِيفَةٌ: AA says, I heard an Arab of the

desert, of El-Yemen, say, فَلَانَ لَعُوبٌ جَاءَتْهُ كِتَابِي فَأَحْتَقَرَهَا, Such a one is stupid: my letter came to him, and he

despised it: so I said, Dost thou say, جَاءَتْهُ كِتَابِي? and he replied, Is it not a صحيفة? (Msb.) Pl. كُتُبٌ and كُتُبٌ.

(S.) \_\_\_\_ A revealed scripture. (Msb.) [Whence أَهْلُ كِتَابٍ People having a revealed scripture: and أَهْلُ الْكِتَابِ The

people of the Bible. See also الْكِتَابُ signifies The تَوْرَة, or Pentateuch, or Mosaic Law: (K:) and the

Gospel, or Book of the Gospels: the Scriptures of the Jews and Christians: (Expositions of the Kur, passim:)

and the Kur-án. (TA.) \_\_\_\_ See also 3. كِتَابٌ [inf. n., or subst.: see 1] Divine prescript, appointment, or

ordinance: judgment, or sentence: fatal decree, or predestination. (S, K.) اللَّهُ يَنْصُرُكَ بِكِتَابِ اللَّهِ I will assuredly

determine, or judge, between you two according to the judgment, or sentence, of God, which hath

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been revealed in his book. A trad., not relating to the Kur-án. (TA.) El-Jaadee says,

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يَا أَبْنَةَ عَمِّي كِتَابُ اللَّهِ أَخْرَجَنِي

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# عَنْكُمْ وَهَلْ أَمْنَفَنَّ اللَّهُ مَا فَعَلَا

[O daughter of my paternal uncle! the decree of God hath expelled me from you: and could I indeed forbid God

to do what He hath done?] (S.) [Hence,] الْكِتَابُ الْأَوَّلُ [The first writing; meaning the register of God's decrees].

(M and K voce مَحْلٌ, q. v.) \_\_\_\_ A receptacle for ink. (K).

قِرْبَةٌ كَتِيبٌ A skin that is sewed (S) with two thongs: (TA:) and the same, and مُكْتَبٌ, (S,) and مُكْتَبٌ, (TA,) A

skin bound with a وَكَاءٌ; (S;) closed at the mouth, by its being bound with a وَكَاءٌ, so that nothing [of its contents] may drop from it. (TA.)

كِتَابَةٌ subst. from 1; signifying The art of writing. (IAar, Msb.) \_\_\_\_ See also 3.

كَيْتِيَّةٌ see كَيْتَابٌ. An army; a military force: (S, K:) or a collected portion thereof; (Msb;) [a body of troops; a corps:] or a troop: or a troop of horse making a hostile attack or incursion, in number from a hundred to a thousand: (K:) pl. كَيْتَابٌ. (S.)

كَيْتَابٌ, see مَكْتَبٌ The same, (S, K,) as also كَيْتَابٌ, q. v., but the former is the more approved: (S: the reverse, however, is said in the TA; and MF says that some authors altogether reject كَيْتَابٌ, with ت, in the sense here following:) A kind of small, round-headed, arrow, with which boys learn to shoot. (S, K.)

كَاتِبٌ [A writer; a scribe; a secretary]: pl. كَاتِبُونَ and كُتَّابٌ and كَتَبَةٌ. (S, K.) \_\_\_\_ A learned man (S, K) was so called by the Arabs, (IAar,) because, in general, he who knew the art of writing was possessed of science and knowledge; and writers among them were few. (TA.)

مَكْتَبٌ (S, K) and كُتَّابٌ (Lth, S, &c.) A school; a place where the art of writing is taught: (S, K, &c.): accord. to

Mbr and F, the assigning this signification to the latter word is an error; it being a pl. of كَاتِبٌ, and

signifying, accord. to Mbr, the boys of a school: in the A it is said, this word is said to signify the boys;

not the place: but Esh-Shiháb says, in the Sharh esh-Shifa, that it occurs in this sense in the classical language, and is not to be regarded as a postclassical word: it is said to be originally a pl. of كَاتِبٌ, and to be fig. employed to signify a school. (TA.) Pl. of the former مَكَاتِبُ; (TA;) and of the latter كَتَاتِبٌ. (S.)

مَكْتَبٌ : see كَتَبٌ .

مَكْتَبٌ A teacher of the art of writing. (S.)

مَكْتُوبَةٌ , and مَكْتُوبٌ عَلَيْهَا , A mule that has the oræ of her vulva conjoined by means of a ring or a thong. (A.)

See also 1.

مَكْتَبٌ A bunch of grapes and the like of which a part has been eaten. (K, TA.)

مَكْتَبٌ : see كَتَبٌ .

مَكْتُوبٌ Swollen, and full. (K.)

كَتَابٌ (same as عَقْدٌ) The ceremony (not certificate) of a marriage-contract. كَتَبُوا كِتَابَهُ عَلَى فُلَانَةٍ They performed the ceremony of the contract of his marriage to such a woman (same as أَهْلُ الْكِتَابِ see أَهْلٌ . عَقَدُوا عَقْدَهُ).

## Entry information

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## Entry details

Volume	Page	Node	Head word
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7	2590	n36626-1	كتب
7	2590	n36627	مكتبة
7	2590	n36628	اكتب
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7	2590	n36629-5	تكتب
7	2590	n36629-6	اكتب
7	2590	n36630	استكتبه شيئا
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7	2591	n36642	مكتب
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